

Application No.

044

IMMACULATE COLLEGE OF EDUCATION FOR WOMEN

Tagore Nagar, Puducherry - 605 008, Ph : 0413 - 2252200

(Recognised by NCTE, Affiliated to Pondicherry University)



B.ED., DEGREE COURSE - 20 -20

APPLICATION FOR ADMISSION

| OPTIONALS | | | | | |
|-----------|---------|-------------|------------------|--------------------|----------------|
| Tamil | English | Mathematics | Physical Science | Biological Science | Social Science |
| | | | | | |

Affix Passport size photograph

1. Name of the Applicant
(in Block Letters as in school certificate)

2. a) Name of the Father

b) Occupation

c) Annual Income

3. a) Name of the Mother

b) Occupation

c) Annual Income

4. Address for communication

5. Aadhar Number

6. Phone or Mobile Number (i)

(ii)

7. a) Date of Birth

| | | | | | |
|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |
|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|

Day

Month

Year

b) Blood Group

b) Place of Birth

d) State

8. Sex: (Tick the relevant box)

Female

Trans Gender

9. Nationality

11. Caste

12. Physically Handicapped

| | | | |
|-----|--------------------------|----|--------------------------|
| Yes | <input type="checkbox"/> | No | <input type="checkbox"/> |
|-----|--------------------------|----|--------------------------|

13. Marital Status

| | | | |
|---------|--------------------------|-----------|--------------------------|
| Married | <input type="checkbox"/> | Unmarried | <input type="checkbox"/> |
|---------|--------------------------|-----------|--------------------------|

14. Details of Qualifying Examination: B.A., / B.Sc.,

a. Main Subject _____

b. Name of the College _____

c. Name of the University _____

d. Year of Admission _____

e. Year of passing _____

f. Marks obtained in Part III UG : (Main and Allied only)

| Total | Secured | Percentage |
|----------------------|----------------------|----------------------|
| <input type="text"/> | <input type="text"/> | <input type="text"/> |

g. Mention the number of attempts in any subject (s) : _____

h. Marks obtained in PG : _____

| Total | Secured | Percentage |
|----------------------|----------------------|----------------------|
| <input type="text"/> | <input type="text"/> | <input type="text"/> |

15. Hostel Accommodation : Required / Not required

DECLARATION

I hereby declare that the above mentioned particulars are true and correct to the best of my knowledge and belief. If the particulars furnished by me found to be false my application is liable for rejection.

Place :

Date :

Signature of the Applicant

DECLARATION OF PARENT / GUARDIAN

I hereby declare that the statements made and information furnished in the application form and in all enclosures thereto are true and no relevant fact is suppressed. I also declare that I hold myself responsible for all payments due to the college in respect of my daughter/ ward

Place :

Date :

Signature of the Parent / Guardian

CHECK LIST FOR THE CERTIFICATES ENCLOSED

(Put ✓ in the relevant box)

1. Statement of marks of 10th, 12th, UG & PG
2. Provisional / Degree certificate of UG & PG
3. Transfer Certificate issued by the Head of the institution last studied
4. Community Certificate / PIC Form
5. Passport size photographs (6)
6. Stamped envelopes (4)

Note: The original certificates should be submitted for verification and surrendered at the time of admission.

Place:

Date :

Signature of the Applicant

For office use only :

Admitted / Rejected